

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 13, 2014

Mr. President:

The House passed, **1st Sub. S.B. 269**, ANNUAL LEAVE PROGRAM II FOR STATE EMPLOYEES, by Senator D. Henderson, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terney

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